

Kanemorado Echoes

Boarded train at Portis, Kans., February 13, for Edmond, Worton county, for a few meetings with the Otter Creek brethren. Arrangements were made for holding the meetings in the village. And on reaching the station was met by two of the brethren, Rockover and Perkins, and conducted to the place of meeting, was greeted by a good audience and was given excellent attention. The next morning we were introduced to a regular western blizzard, which effectually blocked the work till Sunday morning, the 18, when we resumed the work again with a good attendance and continued uninterruptedly from evening to evening until the 26, when another blizzard of wind and snow brought our meetings abruptly to a conclusion. Held a business meeting with the brethren on Tuesday in school house northwest of the village, at which the entire amount due Mission Board was provided for, and three dollars raised for Washington city church. L. Rockover is intrusted with the regular appointments of the church. Meetings held on first and third Sundays of each month. There were no visible results in this meeting. But was admitted by all to have been the most orderly meeting ever held in the place. The seed sown may ripen into a harvest later. Edmond is the home of our esteemed brother Jacob Brown who spent several years in Ashland college. During the last year he has engaged in the hardware business while his estimable wife is conducting the primary department of the village school. Visited with them and was kindly entertained. Brother Brown attended the meetings very regularly, and assisted in bearing the expenses of the meetings which was much appreciated by the little body of brethren with which he has come to sojourn. May God bless this little church in their isolated condition. Let them be remembered in our prayers.

A. J. HIXSON.

Hagerstown, Md.

We, of the Hagerstown congregation have enjoyed, for a little more than two weeks, the helpful presence, the cheering counsel and the practical gospel preaching of our dear brother, I. D. Bowman of Philadelphia. His first pastorate was in this county not many miles from Hagerstown, and altho that was years ago and many changes have taken place since, he is remembered for his former work's sake and did not come among us this time as a stranger. Still more kindly will he be remembered now, and by a vastly increased circle of friends, as a result of the earnest and faithful manner in which he delivered the gospel message during his recent stay among us. The meetings began on the evening of February 13, but the elements did not prove auspicious and the attendance was somewhat interfered with by storms of wind, rain and snow.

But the Lord was present to help and to save, and the meetings grew in interest and power. The immediate results were eight

accessions by baptism. Others were brought near the kingdom and promised very soon to enter in. During the meeting one member, Dr. Mary A. Laughlin, formerly of Brother Bowman's congregation in Philadelphia, was received by letter. On Saturday morning, the 3rd, I came with Brother Bowman to Philadelphia, where I am now engaged assisting him in a short series of revival meetings.

J. M. TOMBAUGH.

Philadelphia, Pa.

In the Harness Again

Some months ago I felt that I needed a rest from active ministerial work. I desired a rest and had the rest and I think it did me good, and now I am in the harness again, every Lord's day being occupied. My time will be divided between Bethel and Roanoke. I have made two visits to Roanoke, four weeks between appointments, but the next visit will be in two weeks, and nothing preventing will be continued semi monthly. Our next services will be held at that place the third Lord's day of the present month (March.) Brother Dr. Gordon and others, please make a note of this and "come over into Macedonia and help us."

I feel as much convinced at this time as I ever have that our churches need an evangelistic supervision for their encouragement and protection; something after the order that brother Rensch proposed some time ago. Come again, brother. The time has come that a little observation should convince any one that our churches should have something of the kind, and my prediction is, that ere many months or years at most it will be looked upon as an indispensable necessity, no matter what criticisms may be offered now. But it is by no means observation alone that demands a better system, but the sacred word of truth demands it.

J. H. SWIHART.

Here and There

Brighton, Ind.—Our meeting closed after a two weeks' effort. Three made the good confession, and will be baptized soon. This is the place that brother L. S. Bauman held two revivals with such good success last year. We did not expect many, but thanks be to his holy name for what he has done for us. This church is wide awake to the interest of the church work in general, and may be relied upon to do her part when help is needed. She has given a goodly sum already to the mission work and expects to contribute towards the Washington City church. We presented this before our people on last Sunday morning and we can assure you that they responded quite liberally. May God ever help them to know that "It is more blessed to give than to receive." And by so doing they will succeed wonderfully. This closes my revival work for the conference year, having been engaged in four meetings since the middle of September, 1899. Still my heart aches as so few have accepted the truth, the number being only

13,—yet all brethren. May the work prosper everywhere.

L. O. HUBBARD.

Elkhart, Ind.

Goshen, Ind.

To the Brethren of Elkhart Co—The union meeting will be held at the Mt. Union church on Saturday, March 31, and Sunday, April 1. Now brethren, we expect you to be present. Nappanee, we expect a good representation and will be disappointed if we don't have it. Gravelton, come see that your pastor comes. Of course we expect Brother Fisher and wife, but don't let them come alone. Elkhart, if you represent as well as at New Paris, we will rejoice with you. New Paris and the rest will be there. You brethren last of Goshen, don't forget the day. Dinner at the church on Saturday. Milford, send us Brother Rensch and wife. Brother Rensch, we will have a place for that Bible reading on conversion. Come and get that Maple Syrup. Brother Flora, bring Sister Flora along. We expect you and Brother Eikenberry on Friday evening. If you can capture brother Will Miller, bring him along. Bring Pentecostal Hymns Nos. 1 and 2. Come, leave your cares at home. Time, March 31. Place, Mt. Union church.

A. S. MENAUGH

Mulvane, Kansas

A report has been due from Mulvane for sometime, so I will endeavor to write one. We are still moving along somewhat better, I think than we did last year. One thing we have a more systematic plan of working, which is a good improvement. We held our last love feast in January, but owing to the muddy roads only seven communed. Two of them were new members who had recently joined the church. Our meetings, especially our evening ones, are generally well attended. At present the evening services are closed on account of the small-pox scare. Brother Wood's other point at South Haven has been closed since January. I believe our Sunday school has improved in interest and attendance, but we still need more earnest workers.

EDITH SCHAPER.

Dallas Center

Two more accessions on last Sabbath. We can fully say, the spirit of the Lord is with this church. We are rejoicing in the capital city of Des Moines. The saloons are closed. Dr. Manhall of Philadelphia, Pa., is holding a union revival. Twenty-five confessed Christ on Sabbath evening. He is a fine pointed reasoner, not a sensationalist. Pray for us. Saloon men are canvassing for open saloons. Have 5,000 names.

N. FLORA.

It is sometimes only by the lesser that we can climb up to the greater. It is sometimes by touching only a little human love that we can rise to the infinite love; sometimes only by making a little earthly sacrifice that we get a glimpse of the eternal heavenly sacrifice.—Horton.